

## Clyst Hydon Primary School Governing Board Autumn 2016 -Summer 2017

| Governor                                | Category of Governor | Link Governor Role   | Appointed By                  | Term of Office            | Committees                   | Registered Interests  |
|---|----------------------|--|-------------------------------|---------------------------|------------------------------|---|
| <b>Keron Allen<br/>Chair</b>            | Foundation           | Numeracy Governor  | Governing Board               | 01/11/14<br>- 31/10/18    | Future Options Working Group | None  |
| <b>Amanda Duffy<br/>Headteacher</b>     | Headteacher          |  | Ex officio                    | 31/08/16<br>-<br>On going |                              | Employed under Management Partnership with Cullompton Community College |
| <b>Vicky Morris<br/><br/>Vice chair</b> | Parent               | Safeguarding Governor<br><br>Gifted, Talented and Most Able Governor | Parents                       | 27/11/15<br>– 26/11/19    | Future Options Working Group | Employed by Devon County Council Awliscombe C of E Primary School       |
| <b>Karen Schulz</b>                     | Staff                | Designated Safeguarding Lead in school                               | Teaching and Support Staff    | 01/09/13<br>-<br>31/08/17 | Future Options Working Group | Employed at the School  |
| <b>Jo Bunker</b>                        | Co-Opted             |  | Governing Board               | 01/09/13<br>-<br>31/08/17 |                              | Employed by Devon County Council Kings School                           |
| <b>Kate Laurence</b>                    | Parent               | Safeguarding Governor<br><br>SEND Governor                           | Parents of Clyst Hydon School | 10/10/13<br>-<br>09/10/17 | Future Options Working Group | None  |
| <b>Chris Shephard</b>                   | Parent               | Literacy Governor<br><br>Whistle blowing                             | Parents                       | 01/09/13<br>-<br>31/08/17 |                              | None  |

|                        |            |                            |                 |                             |  |   |
|------------------------|------------|----------------------------|-----------------|-----------------------------|--|---|
|                        |            | Governor                   |                 |                             |  |   |
| <b>Iain Stewart</b>    | Parent     | Health and Safety Governor | Parents         | 21/09/16<br>-<br>31/08/2020 |  | None  |
| <b>Keturah C-Jones</b> | Foundation | Finance Governor           | Governing Board | 21/09/16<br>-<br>31/08/2020 |  | Husband owns Soft-works Technology LTD<br>Company bid on contract for website |
| <b>Samantha Rose</b>   |            | Clerk                      | Governing Board | 01/11/15<br>-<br>On going   |  | Employed by Devon County Council<br>Willand School                            |

### **Governor Resignations from the Governing Board**

|                      |             |                                    |            |                   |  |
|----------------------|-------------|------------------------------------|------------|-------------------|--|
| <b>Dan Thorogood</b> | Headteacher | Head Teacher<br>01/09/13- 31/08/16 | Ex Officio | 01/09/13-31/08/16 | Trustee of The Culm<br>Co-operative Learning Partnership |
|----------------------|-------------|------------------------------------|------------|-------------------|--|

|                      |          |                    |                 |                     |      |
|----------------------|----------|--------------------|-----------------|---------------------|------|
| <b>DR Mark Dixon</b> | Co-Opted | Resources Governor | Governing Board | 01/09/13 - 31/08/16 | None |
|----------------------|----------|--------------------|-----------------|---------------------|------|

|                   |            |                    |                 |                     |      |
|-------------------|------------|--------------------|-----------------|---------------------|------|
| <b>AJ Watling</b> | Foundation | Resources Governor | Governing Board | 01/09/13 - 31/08/16 | None |
|-------------------|------------|--------------------|-----------------|---------------------|------|

|                     |           |                    |                 |                       |      |
|---------------------|-----------|--------------------|-----------------|-----------------------|------|
| <b>Dan Nicholas</b> | Co- Opted | Marketing Governor | Governing Board | 10/10/13 - 18-01-2017 | None |
|---------------------|-----------|--------------------|-----------------|-----------------------|------|

|                                     |                           |                     |              |                        |                              |      |
|-------------------------------------|---------------------------|---------------------|--------------|------------------------|------------------------------|------|
| <b>Clive Nicholas<br/>Co- Chair</b> | Local Education Authority | Pay and Performance | LA Appointed | 10/10/13<br>- 09/10/17 | Future Options Working Group | None |
|-------------------------------------|---------------------------|---------------------|--------------|------------------------|------------------------------|------|